## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



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Attorney Docket No.: 117637

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**MAIL STOP PATENT APPLICATION** 

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

SHEET FEED DEVICE FOR FEEDING CUT SHEETS WHILE INTERPOSING

SHORTENED INTERVAL BETWEEN SUCCESSIVE FED TWO SHEETS

By (Inventors):

Tetsuo ASADA

Formal drawings (Figs. 1-14; 14 sheets) are attached.
Use Figure for front page of Publication.
A Declaration and Power of Attorney is filed herewith.
This application claims benefit of Provisional Application No filed
(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA.
The executed Assignment is filed herewith.
An Information Disclosure Statement is filed herewith.
Entitlement to small entity status is hereby asserted.
A Preliminary Amendment is filed herewith.
Priority of foreign application No. 2002-318438 filed October 31, 2002 in Japan is claimed (35 U.S.C. §119).
A certified copy of the above corresponding foreign application(s) is filed herewith.
This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
the invention disclosed in this application has not been and will not be the subject of an application filed in another
country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	22 - 20	= 2*	
INDEP CLAIMS	2 - 3	= 0*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

\* If the difference is less than zero, enter "0".

RATE

9 = \$ x \$ 43 =х 145 =\$

**SMALL ENTITY** 

**FEE** 

\$ 385

OR

OR

<u>OR</u>

<u>OR</u>

OR

<u>OR</u>

**TOTAL** \$ OTHER THAN A **SMALL ENTITY** 

RATE	FEE	
	\$ 770	
x 18	\$ 36	
x 86	\$	
+ 290	\$	
TOTAL	\$ 806	

Check No. 147854 in the amount of \$806.00 to cover the filing fee is attached. Except as otherwise noted herein,  $\boxtimes$ the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411